

# PHILIPPIANS: "TAKE HOLD"

"Chapter 3:1-16"

August 14, 2016

## THE PEDIGREE OF THE GOSPEL

*Further, my brothers and sisters, rejoice in the Lord! It is no trouble for me to write the same things to you again, and it is a safeguard for you. Watch out for those dogs, those evildoers, those mutilators of the flesh. For it is we who are the circumcision, we who serve God by his Spirit, who boast in Christ Jesus, and who put no confidence in the flesh - though I myself have reasons for such confidence. If someone else thinks they have reasons to put confidence in the flesh, I have more: circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; in regard to the law, a Pharisee; as for zeal, persecuting the church; as for righteousness based on the law, faultless. But whatever were gains to me I now consider loss for the sake of Christ. Philippians 3:1-7*

*"Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the door of the kingdom of heaven in people's faces. You yourselves do not enter, nor will you let those enter who are trying to..." "Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices, but you have neglected the more important matters of the law - justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. You blind guides! You strain out a gnat but swallow a camel..." "Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of the bones of the dead and everything unclean. In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness. Matthew 23:13-39*

The pedigree of religion: \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.

The pedigree of the gospel: \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.

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The pedigree of the gospel: \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.

## THE PASSION OF THE GOSPEL

*What is more, I consider everything a loss because of the surpassing worth of knowing Christ Jesus my Lord, for whose sake I have lost all things. I consider them garbage, that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but that which is through faith in Christ—the righteousness that comes from God on the basis of faith. I want to know Christ - yes, to know the power of his resurrection and participation in his sufferings, becoming like him in his death, and so, somehow, attaining to the resurrection from the dead. Philippians 3:8-11*

The passion of religion: self-constructed \_\_\_\_\_ aimed at “rightness” before God.

The passion of the Gospel: God-given \_\_\_\_\_ for “rightness” with God.

This “rightness” is \_\_\_\_\_: “a righteousness that comes from God.”

This “rightness” is \_\_\_\_\_: “on the basis of faith.”

This “rightness” is \_\_\_\_\_: “I want to know Christ.”

## THE PROCESS OF THE GOSPEL

*Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus. All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. Only let us live up to what we have already attained. Philippians 3:12-16*

The gospel involves a \_\_\_\_\_.

The process of religion breeds \_\_\_\_\_, \_\_\_\_\_ and \_\_\_\_\_.

The process of the gospel fosters \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.

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