

The Gospel of Mark

January 22, 2017

Mark 2:1-3:12

Jesus brings deep and lasting healing to our brokenness

A few days later, when Jesus again entered Capernaum, the people heard that he had come home. They gathered in such large numbers that there was no room left, not even outside the door, and he preached the word to them. Some men came, bringing to him a paralyzed man, carried by four of them. Since they could not get him to Jesus because of the crowd, they made an opening in the roof above Jesus by digging through it and then lowered the mat the man was lying on. When Jesus saw their faith, he said to the paralyzed man, "Son, your sins are forgiven."

Now some teachers of the law were sitting there, thinking to themselves, "Why does this fellow talk like that? He's blaspheming! Who can forgive sins but God alone?"

Immediately Jesus knew in his spirit that this was what they were thinking in their hearts, and he said to them, "Why are you thinking these things? Which is easier: to say to this paralyzed man, 'Your sins are forgiven,' or to say, 'Get up, take your mat and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the man, "I tell you, get up, take your mat and go home." He got up, took his mat and walked out in full view of them all. This amazed everyone and they praised God, saying, "We have never seen anything like this!" Mark 2:1-12

- Jesus spoke and healed with an _____ authority.
- Jesus thought it well worth while to exercise his authority on our behalf to bring deep and lasting forgiveness and healing to our _____ hearts.

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Jesus brings true and satisfying rest amidst our restlessness

One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?" He answered, "Have you never read what David did when he and his companions were hungry and in need? In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." Then he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man [Jesus' favorite name for himself] is Lord even of the Sabbath."

Another time Jesus went into the synagogue, and a man with a shriveled hand was there. Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Jesus said to the man with the shriveled hand, "Stand up in front of everyone." Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus. Mark 2:23-3:6

- As Lord of the Sabbath, Jesus calls us to rest not only from our labors one day in seven, but also to rest in the work that he has _____ on the cross.

Application

- Take some time this week to read through the rest of Mark 2:1-3:12 and examine your heart and your scheduled priorities in light of it.
- If you feel restless, ask God to help you to see what you're resting in other than him and practice ongoing repentance and belief in the gospel.(Mark 1:14-15)
- Rest in the fact that though God knows the depths of your heart, you are more loved and accepted in Christ than you could ever have imagined!

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