

# ACTS

## REVIEW

### WATCH NO VIDEO THIS WEEK

**READ** Acts 3-7 (pick a section; Perhaps Acts 3:11-26)

Peter's exposition of the Old Testament is startlingly Christo-centric (Acts 3:11-26).

- He says that God had spoken about Jesus through "all the prophets" (v.18).
- He says that Jesus is the fulfillment of all the "suffering servant" prophecies (v.13, 18 – cf. Isa 53)
- Jesus is the fulfillment of Moses' promise of a "final prophet" (v.22-23--cf. Deut.18:15, 18, 19),
- He is also the Davidic King (v.24 and Acts 2:30 – cf. Ps.132:11)
- And is the promised "seed" of Abraham (v.25-26 – cf.Gen.12:3 and 22:18).

This is really an astounding view. Peter shows that every major figure (David, Moses, Abraham) was really a "type" or foreshadowing of Christ. Christ is the ultimate prophet, the greater Moses, bringing us the truth in a way that no one else could. Christ is the ultimate king, the greater David, delivering us and ruling us in a way that no one else could. And Christ is the ultimate universal blessing for the world, the promised rescuer, the child of Abraham through whom every nation would find salvation (v.25).

### ASK:

- Review the things that Peter says about Jesus. Does it give you a clearer picture as to why the early Christians trusted Jesus (and were ready and willing to pay the price of being misunderstood, imprisoned, and even despised)?
- Why do you trust Jesus? Is it out of these convictions about his person and authority?
- Which of Jesus' roles (prophet, suffering servant, king, promised rescuer) stands out to you the most?
- What are you tempted to trust in other than Jesus to rescue you when things go awry in your day/ week/life?
- What cost is there to your faith? Does this comfort or trouble you?

**PREVIEW** Next week we will look at Acts 8-12. Which looks at how God moved the church and his gospel out to the surrounding region and world through persecution and a persecutor named Saul. Spoiler alert: Saul has an encounter with the risen Christ and becomes one of the leading proponents of the Christian faith. Take some time to read about his conversion in Acts 9.

### READ

Read about Saul's conversion in Acts 9 (all but one person should keep their Bibles closed for now). **Read slowly. Read as if for the first time.**

### ASK

- **What does it say?** (In a word, in a phrase)
- **What do you see?** (picture the scene, the people. What stands out?)
- **What happens next?** Guess! (say, "I wonder...")
- **What do you hear?** (What word comes to mind after reading? Spend some time in silent prayer before answering. *Why do you think God included this here in the Story?*)
- **What do you want to do?** (as a result of what Jesus has done).

## PRAYING TOGETHER FOR THE VULNERABLE

*"He has shown you, O mortal, what is good. And what does the Lord require of you? To act justly and to love mercy and to walk humbly with your God." –Micah 6:8*

As a church, we want to be intentional about acting justly, loving mercy, and walking humbly with our God. As a first step, The Protect Team will provide monthly prayer guides based on Psalm 147.

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| 7 He upholds the cause of the oppressed ( <b>Nov</b> ) | the Lord loves the righteous. ( <b>Apr</b> )         |
| and gives food to the hungry. ( <b>Dec</b> )           | 9 The Lord watches over the foreigner ( <b>May</b> ) |
| The Lord sets prisoners free, ( <b>Jan</b> )           | and sustains the fatherless                          |
| 8 the Lord gives sight to the blind, ( <b>Feb</b> )    | and the widow, ( <b>June</b> )                       |
| the Lord lifts up                                      | but he frustrates                                    |
| those who are bowed down, ( <b>Mar</b> )               | the ways of the wicked. ( <b>July</b> )              |

### **"...and sustains the fatherless and the widow" Psalm 147:9 (May)**

#### **THINK**

*"Yet to all who did receive him, to those who believed in his name, he gave the right to become children of God-children born not of natural descent, nor of human decision or a husband's will, but born of God." John 1:12-13 and "I will not leave you as orphans; I will come to you." John 14:18*

**Discuss:** *How can we relate to the fatherless? How does God respond to us as fatherless children?*

*"Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world." James 1:27*

**Discuss:** *Why does God consider looking after the orphans and widows in their distress pure and faultless? What attitudes and parts of culture can we find in the world that might 'pollute' our thinking about caring for the orphans and widows?*

*"For in You the fatherless find compassion." Hosea 14:3*

**Discuss:** *How does God respond to the fatherless? How can I demonstrate compassion toward the fatherless and the widow?*

#### **PRAY**

- Adore: Thank God for the way he has welcomed us into his adoptive family. Thank him that he is trustworthy to provide compassion and care for the fatherless and the widow.
- Confess: We confess our thoughtlessness and apathy at times for these people groups.
- Ask: Ask the Lord to break our hearts for the fatherless and the widow, and show us specific ways we can be involved with caring for them.

#### **DO**

- Visit <https://www.mare.org/> and pray for the children who are waiting for a Forever Family.
- Join **Every Single One**, and provide prayer/birthday/Christmas gifts for children waiting for forever families. Contact Gabriella Nabozny at [gnabo@lasadoption.org](mailto:gnabo@lasadoption.org) or (248) 663-8133
- Reach out to those who have lost loved ones to form relationships or provide for practical needs. Check out <https://www.desiringgod.org/articles/what-do-we-say-to-grieving-people> or <https://www.focusonthefamily.com/family-q-and-a/life-challenges/helping-a-bereaved-friend>
- Consider fostering a waiting child, or providing respite for a foster family. You can come alongside foster/adoptive families to pray and provide practical support. Contact Lauren Boone at [lauren@opcmilford.org](mailto:lauren@opcmilford.org) if interested in learning more.

# LECTIO VISIO

Christians believe in God's Word and take him at his Word. Yet 21st century Christians have a difficult time seeing God's Word the same way God's people have for centuries: **visually**. That's what this method of Scripture reading is designed to do: help you see the text.

## 3 INGREDIENTS

3 candles, or a 3 wick candle

1 Passage (preferably narrative, 5-10 verses)

12 or fewer people (Christians or non-Christians)

## 10 COMMANDMENTS OF LECTIO VISIO

1. No prep! (Lead by asking)
2. Pray simple prayers (tsp prayers: Thank you, Sorry, Please)
3. Shut your Bibles (yup, you read that correctly. Don't worry.)
4. Open your eyes (senses) and picture the scene. Try to get down in the dust of the story.
5. Direct the Film (you as the leader help the biblical scene come alive for those you're studying with)
6. No peeking ahead (1 verse at a time)
7. No rabbit trails (stick to what the text says, not "I feels")
8. Keep telling the story (instead of explaining, WONDER)
9. Keep silence
10. Lead by asking the 5Qs
11. Repeat #2 TSP.

## THE 5 QUESTIONS

1. What did it say?
2. What do you see?
3. What happens next? (Guess)
4. What do you hear? (Then/Now)
5. What do you want to do?

## A COUPLE EXTRA TIPS FOR LEADERS

**Mirror the group.** Repeat back what is said and direct them back to the story if things get off track.

**Lead Strong.** God is actually the one leading the discussion by his Word. Take courage. Have fun. Encourage a bit of playfulness.

**Take Notes Here (how did it go? what applications did people give that you can follow up on next week?)**

