

HABITS OF THE HEART



Generosity | January 12, 2025

THE SCIENCE OF GENEROSITY

“Those who give, receive back in turn. By spending ourselves for others’ well being, we enhance our own standing. In letting go of some of what we own, we better secure our own lives. By giving ourselves away, we ourselves move toward flourishing. This is not only a philosophical or religious teaching; it is a sociological fact. The generosity paradox can also be stated in the negative. By grasping onto what we currently have, we lose out on better goods that we might have gained. In holding onto what we possess, we diminish its long-term value to us. By always protecting ourselves against future uncertainties and misfortunes, we are affected in ways that make us more anxious about uncertainties and vulnerable to future misfortunes. In short, by failing to care for others, we do not properly take care of ourselves. It is no coincidence that the word ‘miser’ is etymologically related to the word ‘miserable.’”

-The Paradox of Generosity: Giving We Receive, Grasping We Lose.

THE DIVINE DESIGN OF GENEROSITY

Luke 18:18-30 A certain ruler asked Jesus, “Good teacher, what must I do to inherit eternal life?” “Why do you call me good?” Jesus answered. “No one is good - except God alone. You know the commandments: ‘You shall not commit adultery, you shall not murder, you shall not steal, you shall not give false testimony, honor your father and mother.’” “All these I have kept since I was a boy,” he said. When Jesus heard this, he said to him, “You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me.” When he heard this, he became very sad, because he was very wealthy. Jesus looked at him and said, “How hard it is for the rich to enter the kingdom of God! Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” Those who heard this asked, “Who then can be saved?” Jesus replied, “What is impossible with man is possible with God.” Peter said to him, “We have left all we had to follow you!” “Truly I tell you,” Jesus said to them, “no one who has left home or wife or brothers or sisters or parents or children for the sake of the kingdom of God will fail to receive many times as much in this age, and in the age to come eternal life.”

Luke 19:1-10 Jesus entered Jericho and was passing through. A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. He wanted to see who Jesus was, but because he was short he could not see over the crowd. So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way. When Jesus reached the spot, he looked up and said to him, “Zacchaeus, come down immediately. I must stay at your house today.” So he came down at once and welcomed him gladly. All the people saw this and began to mutter, “He has gone to be the guest of a sinner.” But Zacchaeus stood up and said to the Lord, “Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount.” Jesus said to him, “Today salvation has come to this house, because this man, too, is a son of Abraham. For the Son of Man came to seek and to save the lost.”

THE DIVINE INVITATION TO GENEROSITY

Psalm 24:1 The earth is the Lord’s, and everything in it, the world, and all who live in it.

The heart habit of generosity involves realizing we are not _____ of anything, but _____ of everything God gives us.

2 Corinthians 9:6-8 Whoever sows sparingly will also reap sparingly, and whoever sows generously will also reap generously. Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to bless you abundantly, so that in all things at all times, having all that you need, you will abound in every good work.

The heart habit of generosity involves the joyful and sacrificial _____ of our time, talent, and treasure – _____ that God will give us what we need.

Galatians 5:14 You, my brothers and sisters, were called to be free. But do not use your freedom to indulge the flesh; rather, serve one another humbly in love. For the entire law is fulfilled in keeping this one command: “Love your neighbor as yourself.”

The heart habit of generosity involves the personal and proactive _____ for other people – _____ the example of Jesus.

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